



EMERGENCY AND HEALTH INFORMATION

Current Level: ☐ L1 ☐ L2 ☐ L3 ☐ L4

I. Family Information - To be filled out by parent or guardian. Please print clearly. **TODAY'S DATE** ___/___/___

Child's first name _____ Middle Initial _____ Last Name _____

Home address _____ City _____ Zip _____

Date of birth ___/___/___ Age: ___ Current Grade: ___ School: _____ Sex: M/F Home phone (____) _____

Does child also live at another residence? ☐ Yes ☐ No If Yes, please indicate with whom _____

• **Primary Email Address:** _____

• **Chorister's Email Address:** _____

• **Chorister's Cell Phone #:** (____) _____

	Parent #1 /Guardian (if Guardian, please state relationship to child)	Parent #2 /Guardian (if Guardian, please state relationship to child)
Full Name		
Street Address		
City & Zip Code		
Employer		
Job Title/Occupation		
Day/Business Phone		
Evening Phone		
Cell Phone		
Email		

II. Persons to be contacted if you cannot be reached:

Name _____ Relationship _____ Phone (____) _____

Name _____ Relationship _____ Phone (____) _____

III. Family doctor to be contacted in an emergency:

Dr: _____

Phone (____) _____

Doctor's Fax # (____) _____

IV. Dentist(s) to be contacted in an emergency:

Dentist: Dr. _____

Phone (____) _____

Orthodontist: Dr. _____

Phone (____) _____

V. Health/Accident insurance company name:

Phone (____) _____

Primary person on coverage _____ Group # _____ Subscriber # _____

Billing address of Insurance Company _____

**** Levels 3 & 4 please attach photocopy of *both* sides of medical insurance card!**

Continued . . .



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Contra Costa Children's Chorus

Chorister's Name: _____

VI. Allergies: e.g. food, plants, animals, insects, medicines *(if more room is needed, please attach separate sheet)*

Explain: _____

Reason/Symptom	Medication	Dosage	Comments

VII. Immunizations: List date of last inoculation *(If all other inoculations are NOT up-to-date, please attach an explanation)*

Tetanus/Diphtheria ____ / ____ / ____ TB skin test ____ / ____ / ____ Date of Last Physical _____

Parent Signature

Date

VIII. Special dietary needs: e.g. Food allergies, Vegetarian, Lactose Intolerant *(if more room is needed, please attach separate sheet)*

Explain: _____

IX. Medical information, past or present, any conditions CCCC should be aware: e.g. A.D.D., asthma, nose bleeds, eating disorders, diabetes, convulsions *(if more room is needed, please attach separate sheet)*

Explain: _____

Please explain in detail below, (e.g. with Asthma, does child carry inhaler?)

Reason/Symptom	Medication	Dosage	Comments

X. Any reason to restrict full activity including swimming, long walks, strenuous physical games? ☐ yes ☐ no

List any condition that would limit full participation. (Physical or emotional) _____

Explain _____

XI. Any special equipment such as orthopedic or handicap devices, glasses/ contacts or dentures? ☐ yes ☐ no

If yes, list and explain proper usage. _____

XII. Any family issues or concerns you have about your child that CCCC should know? ☐ yes ☐ no

Explain _____

In case of Emergency, I understand every effort will be made to contact me. In the event I cannot be reached, I give permission for treatment including hospitalization, anesthesia, surgery, or injections of medication for my son/daughter.

Date: ____ / ____ / ____

Parent Name (print)

Parent Signature